

LOCAL AGENCY FORMATION COMMISSION
FOR THE COUNTY OF LOS ANGELES

C-O-R-R-E-C-T-E-D

CERTIFICATE OF COMPLETION

Boundary Change of City of Azusa

Not Recorded

10/08/08



20081806534

COPY of Doc
Has not been
Original will be relayed
processing has been
LOS ANGELES COUNTY REGISTRAR

I, Sandor, L. Winger, Executive Officer of the Local Agency Formation Commission for Los Angeles County, do hereby certify that I have examined the attached documents with respect to the proposal designated as:

City of Azusa Annexation No. 2005-44

And have found said documents to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission for the County of Los Angeles on June 25, 2008.

All of the information required by the statutory law is contained in the attached documents and by this reference incorporated herein.

The affected territory shall not be taxed for any existing general indebtedness or contractual obligations.

The effective date of this boundary change of the City of Azusa is September 18, 2008.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES }

I certify that this is a full and correct copy of the
original Certificate of Completion recorded with the Los Angeles
County Recorder

OCT 08 2008

On 20081806534

As instrument No. 20081806534

SANDOR L. WINGER
LOCAL AGENCY FORMATION COMMISSION

By [Signature]
Deputy

IN WITNESS WHEREOF, I execute this
Certificate this 8th day of October 2008.

[Signature]
SANDOR L. WINGER, Executive Officer

NOTE: THIS CERTIFICATE OF COMPLETION (COC) CORRECTS
THE COC RECORDED SEPTEMBER 18, 2008, AS INSTRUMENT NO.
20081686982. THE DOCUMENT CORRECTS AN ERROR ON THE
EFFECTIVE DATE. THE EFFECTIVE DATE REMAINS THE SAME.

700 North Central Avenue, Suite 445, Glendale, California 91203 (818) 254-2454

Distribution (See Attached)

NOTICE OF COMPLETION: CITY OF AZUSA BOUNDARY CHANGE
(Uninhabited Territory)

Proceedings for the following described change of organization were completed, and the subject territory became a part of the City of Azusa when the Certificate of Completion was executed by this office and recorded with the County Recorder on October 8, 2008, as Instrument No: 20081806534.

LAFCO Resolution No. 2008- 04P- ORDERING CITY OF AZUSA
ANNEXATION NO. 2005-44

Number of Registered Voters: 0

Acres: 5.7 ± acres

RELATED JURISDICTIONAL CHANGES: Unless otherwise specified, these changes are effective on the date shown above:

Annexation to:
The City of Azusa

Detachment from:
Los Angeles County Road District No. 1

DATED: October 9, 2008

Notification Distribution List for City of Azusa Annexation No. 2005-44

COUNTY DEPARTMENTS

AGRICULTURAL COMMISSIONER WEIGHTS & MEASURES
ANIMAL CARE & CONTROL
AUDITOR CONTROLLER – TAX DIVISION
BOARD OF SUPERVISORS – 1ST DISTRICT
HEALTH SERVICES-SOLID WASTE
CHIEF EXECUTIVE OFFICE-LEASING & REVENUE
CHIEF EXECUTIVE OFFICE-PIPELINE FRANCHISING
CHIEF EXECUTIVE OFFICE-SPACE MANAGEMENT
COMMUNITY DEVELOPMENT COMMISSION-BLOCK GRANT DIVISION
CONSUMER AFFAIRS
COMMUNITY DEVELOPMENT COMMISSION
INTERNAL SERVICES- 911 PROJECT
INTERNAL SERVICES-PLANS & EST.
PARKS & RECREATION-MANAGEMENT SERVICES
PUBLIC LIBRARY-ADMINISTRATIVE SERVICES
PUBLIC WORKS-MAPPING SERVICES
REGIONAL PLANNING-MAPPING SERVICES
REGISTRAR-RECORDER
LOS ANGELES COUNTY SHERIFF-CONTRACT LAW
TREASURER-TAX COLLECTOR-BUSINESS LICENSE DIVISION
TREASURER-TAX COLLECTOR-UTILITY TAX DIVISION

OTHER AGENCIES

ALCOHOLIC BEVERAGE CONTROL
AT&T
AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA
BUREAU OF LAND RECLAMATION
CALTRANS
COMPASS MAPS INC.
CALIFORNIA HIGHWAY PATROL
GEOGRAPHIC DATA TECHNOLOGY
METROPOLITAN WATER DISTRICT
MCI
RAND-MCNALLY
STATE BOARD OF EQUALIZATION - LOCAL TAX UNIT
SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS
SOUTHERN CALIFORNIA. EDISON
SOUTHERN CALIFORNIA. GAS COMPANY
STATE DEPARTMENT OF FINANCE-DEMOGRAPHIC RESEARCH
THOMAS BROS. MAPS
U.S. POSTAL SERVICE
VERIZON

EXHIBIT "A"

ANNEXATION NO. 2005-44 TO THE CITY OF AZUSA

LEGAL DESCRIPTION

THOSE PORTIONS OF THE SOUTHWEST $\frac{1}{4}$, OF THE SOUTHWEST $\frac{1}{4}$ OF FRACTIONAL SECTION 2; THE SOUTHEAST $\frac{1}{4}$, OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 3; THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 10; AND THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 11 TOWNSHIP 1 SOUTH, RANGE 10 WEST; SAN BERNARDINO BASE AND MERIDIAN DESCRIBED AS FOLLOWS:

Commencing at the northeast corner of said Section 10; thence South 0 degrees 00 minutes 20 seconds West 20.02 feet along the east line of said Section to a point, said point being on the northerly boundary of the City of Covina as same existed on March 7, 1963; thence North 86 degrees, 56 minutes, 45 seconds West 50.00 feet, along said northerly boundary, to a common point in the boundaries of the City of Azusa and the City of Covina and being the True point of Beginning; thence along the following courses;

C-1 North 0 degrees 00 minutes 20 seconds East, 347.11 feet. Thence

C-2 North 89 Degrees 45 minutes 14 seconds East, 710 feet, Thence

C-3 South 0 degrees 04 minutes 20 seconds West, 161.83 feet, Thence

C-4 South 54 degrees 54 minutes 51 seconds West, 82.23 feet, thence

C-5 South 73 degrees 57 minutes 58 seconds West, 114.56 feet Thence

C-6 North 89 degrees 45 minutes 14 seconds East, 253.26 feet, Thence

C-7 South 54 degrees 54 minutes 51 seconds West, 34.80 feet, Thence

C-8 South 0 Degrees 14 minutes 46 seconds East, 90.00 feet, Thence

C-9 South 89 degrees 45 minutes 14 seconds West, 706.98 feet, Thence

C-10 North 86 degrees 56 minutes 45 seconds West, 50.00 feet, To The True point of
Beginning.

The above courses shall be lengthened or foreshortened so as to terminate at intended
Boundaries of Record.

Containing 5.70 Acres.

Carl Hassel, City Engineer

R.C.E. 52349

Exp. 12-31-2008

Ckd D.B.



